## G. Quarterly Report on "Citizen's Charter':

# OFFICE OF THE ACCOUNTANT GENERAL (A&E)-I, UP, ALLAHABAD

Quarterly Report ending 31.3.2017 on Citizen's Charter

### <u>GPF</u>

| SL.NO. | ITEM                                       |      |
|--------|--|------|
| 1      | Opening Balance of GPF Final Payment       | 29   |
|        | cases                                      |      |
| 2      | No. of Final Payment cases received in     | 1937 |
|        | complete shape during                      |      |
|        | the quarter                                |      |
| 3      | Total No. of Final Payment cases           | 1966 |
|        | authorized                                 |      |
| 4      | No. of final payment cases not received in | NIL  |
|        | complete shape during the quarter          |      |
| 5      | No. of cases out of above where feedback   | NIL  |
|        | sent for the                               |      |
|        | department within a month                  |      |
| 6      | No. of Final Payment cases out of 3 above  | 1966 |
|        | which were                                 |      |
|        | finalized within two months of receipts of |      |
|        | the cases in the                           |      |
|        | office                                     |      |
| 7      | Closing balance of GPF Final Payment       | NIL  |
|        | cases                                      |      |
| 8      | No. of cases out of 7 above which are less | -    |
|        | than 2 months old                          |      |
| 9a     | No. of complaint cases (GPF related        | 136  |
|        | cases) received                            |      |
| 9b     | Number of cases where final reply was      | 136  |
|        | sent to the complaints within two months   |      |
| 10     | Number of cases where complaints were      |      |
|        | received about non fulfillment of pledges  |      |
| 10A    | Number of cases out of 10 above where      |      |
|        | final reply was sent within a month        |      |

#### Pension Co-Ordination

Received 01-01-2017 to 31-03-2017

Reference:- Headquarter's Circular No8, Letter No. 663 AC-II/207-2003 Vol-II

date 29.12.2003

Monthly/Quarterly Report on "Citizens" Charter for the month/quarter ending.(Revised format vide H.Q. letter No. 449-AGH/203-2004 Vol-II dated 11.08.2004)

|       | Pension  |     |
|-------|--|-----|
| 1     | Opening Balance  | Nil |
| 2     | Number of pension cases received in complete shape during the month/quarter                      | 15  |
| 3     | Total No. pension cases authorised   | 14  |
| 4     | Number of pension cases not received in complete shape during the month/quarter                  | 03  |
| 5     | No. of case out of 4 which feedback sent for the department within a month                       | 03  |
| 6     | No. of case out of 3 which were finalised whthin 2 months of receipt of the casesw in the office | 14  |
| 7     | Closing Balance of the pension cases   | 01  |
| 8     | No. of cases out of 7 which are less than 2 months old.  |     |
| 9     | No. of complaint cases received.   | 122 |
| 9(a)  | No. of cases where acknowledgement was sent within a week.                                       |     |
| 9(b)  | No. of cases where final reply was sent to complaints within 2 months                            | 122 |
| 10    | No. of cases where complaints were received about non fulfillment of pledges                     |     |
| 10(a) | No. of cases out of 10 above where final reply sent within a month                               |     |

#### **Special Seal Authority Cases**

| 1. | Opening BalanceNil                       |
|----|--|
| 2. | Receipt of cases in complete shape319    |
| 3. | Total319                                 |
| 4. | Cases authorized318                      |
| 5. | Cases not received in complete shape-Nil |
| 6. | Feedback sent for the departmentNil      |
| 7. | Finalized318                             |
| 8. | Closing Balance01                        |

Accounts Officer/Pension